



**NORWICH**  
City Council

## **SUSTAINABLE DEVELOPMENT PANEL**

Date: **Wednesday 19 October 2011**

Time: **9.30am**

Venue: **Committee room, City Hall**

### **PANEL MEMBERS:**

#### **Councillors:**

Bremner (chair)  
Carlo (vice chair)  
Brociek-Coulton  
Grenville  
Little  
Lubbock  
Sands (M)  
Stammers

### **FOR FURTHER INFORMATION PLEASE CONTACT -**

Committee officer: Jackie Rodger

Tel. No: (01603) 212033

E-mail: [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk)

Democratic services  
City Hall  
Norwich  
NR2 1NH

---

## **AGENDA**

Page No.

### **1. Apologies**

To receive apologies for absence.

### **2. Declarations of interest**

(Please note that it is the responsibility of individual members to declare any interest prior to the item if they arrive late for the meeting).

### 3. Minutes

To agree the accuracy of the minutes of the meeting held on 28 September 2011.

### 4. Norwich Society – Local List

Presentation from the Norwich Society, with an introduction from the head of planning services.

### 5. Air Quality Management

Presentation from the head city development services.

### 6. Evidence update for Site Allocations and Development Management Policies DPDs

(Report of the head of planning services)

**Purpose** - The report is a further update providing information on the emerging evidence base for the Site Allocations and Development Management Policies Development Plan Documents (DPDs).

---

The following item is for information only. If any member wishes for the item to be discussed by the panel, please notify the committee officer in advance of the meeting.

### 7. Standing item – progress on the photo-voltaic panels

**Oral**

(Report of the environmental strategy manager)

**Purpose** – Members have requested that this is a standing item on the agenda. The contract for the installation of the photo-voltaic panels on the roof of City hall is going through the tender process at present and it is expected that there will be further progress to report at the next meeting.

11 October 2011



If you would like this agenda in large print, audio, Braille, alternative format or in a different language, please call the committee officer on 01603 212033 or email [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk)

## Access

Ramps and automatic entrance doors are provided for wheelchairs and mobility scooters at the Bethel Street entrance for access to the main reception and lifts to other floors.

There are two lifts available in City Hall giving access to the first floor committee rooms and the council chamber where public meetings are held. The lifts accommodate standard sized wheelchairs and smaller mobility scooters, but some electric wheelchairs and mobility scooters may be too large. There is a wheelchair available if required.

Please call the committee officer on 01603 212033 or email [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk) in advance of the meeting if you have any other access requirements.