



## SUSTAINABLE DEVELOPMENT PANEL

Date: **Wednesday 23 January 2013**

Time: **9.30am**

Venue: **Committee room, City Hall**

### PANEL MEMBERS:

#### **Councillors:**

Bremner (chair)  
Carlo (vice chair)  
Driver  
Grahame  
Grenville  
Lubbock  
Sands (M)  
Stammers

### FOR FURTHER INFORMATION PLEASE CONTACT -

Committee officer: Jackie Rodger

Tel. No: (01603) 212033

E-mail: [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk)

Democratic services  
City Hall  
Norwich  
NR2 1NH

---

## SUPPLEMENTARY AGENDA

Page No.

The following item is for information only. If any member wishes for the item to be discussed by the panel, please notify the committee officer in advance of the meeting.

### **1. Environmental Statement 2011/12**

(Report of the executive head of strategy, people and democracy)

**Purpose** - The annual Environmental Statement details the progress made in the year 2011/12 against the environmental objectives detailed in the Environmental Strategy 2011-14. It forms the annual update, replacing the 2010/11 Environmental Statement. It also details what progress each service plans to make over the forthcoming year in further meeting their environmental objectives.



If you would like this agenda in large print, audio, Braille, alternative format or in a different language, please call Jackie Rodger, Senior committee officer on 01603 212033 or email [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk)

## Access



Ramps and automatic entrance doors are provided for wheelchairs and mobility scooters at the Bethel Street entrance for access to the main reception and lifts to other floors.

There are two lifts available in City Hall giving access to the first floor committee rooms and the council chamber where public meetings are held. The lifts accommodate standard sized wheelchairs and smaller mobility scooters, but some electric wheelchairs and mobility scooters may be too large. There is a wheelchair available if required.



A hearing loop system is available.

Please call Jackie Rodger, Senior committee officer on 01603 212033 or email [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk) in advance of the meeting if you have any queries regarding access requirements.