

## Planning applications committee

Date: Thursday, 14 January 2016

Time: 09:30

Venue: Mancroft room, City Hall, St Peters Street, Norwich, NR2 1NH

Committee members: For further information please

contact:

**Councillors:** 

Committee officer: Jackie Rodger

Sands (M) (chair) t: (01603) 212033

Herries (vice chair) e: jackierodger@norwich.gov.uk

Blunt Bradford

Button Democratic services

Carlo City Hall Jackson Norwich Lubbock NR2 1NH

Maxwell

Neale www.norwich.gov.uk

Peek Woollard

## Information for members of the public

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website



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## Agenda

| 1 | Apologies  |         |
|---|--|---------|
|   | To receive apologies for absence   |         |
| 2 | Declarations of interest   |         |
|   | (Please note that it is the responsibility of individual members to declare an interest prior to the item if they arrive late for the meeting)   |         |
| 3 | Minutes  | 5 - 18  |
|   | To agree the accuracy of the minutes held at the meeting on 17 December 2015.  |         |
| 4 | Planning applications Please note that members of the public, who have responded to the planning consultations, and applicants and agents wishing to speak at the meeting for item 4 above are required to notify the committee officer by 10:00 on the day before the meeting.  |         |
|   | Further information on planning applications can be obtained from the council's website: <a href="http://planning.norwich.gov.uk/online-applications/">http://planning.norwich.gov.uk/online-applications/</a>   |         |
|   | Please note:   |         |
|   | <ul> <li>The formal business of the committee will commence at 9.30;</li> <li>The committee may have a comfort break after two hours of the meeting commencing.</li> <li>Please note that refreshments will not be provided. Water is available</li> <li>The committee will adjourn for lunch at a convenient point between 13:00 and 14:00 if there is any remaining business.</li> </ul> |         |
|   | Summary of planning applications for consideration   | 19 - 20 |
|   | Standing duties  | 21 - 22 |

4(a) Application no 1501859F - Aldwych House 57 Bethel

23 - 50

## **Street Norwich NR2 1NR**

- 4(b) Application nos 1501708F and 1501709L 72 78 St 51 60 Stephens Road, Norwich, NR1 3RE
- 4(c) Application no 1501735F 1 Helena Road, Norwich, NR2 61 80 3BY

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