



**NORWICH**  
City Council

### Planning applications committee

**Date:** Thursday, 15 June 2017

**Time:** 09:30

**Venue:** Mancroft room, City Hall, St Peters Street, Norwich, NR2 1NH

#### Committee members:

##### Councillors:

Driver (chair)  
Bradford  
Button  
Carlo  
Henderson  
Jackson  
Malik  
Maxwell  
Peek  
Sands (M)  
Woollard  
Wright

#### For further information please contact:

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#### Information for members of the public

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website



If you would like this agenda in an alternative format, such as a larger or smaller font, audio or Braille, or in a different language, please contact the committee officer above.

## Agenda

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**1 Appointment of vice chair**

To appoint the vice chair for the ensuing civic year

**2 Apologies**

To receive apologies for absence

**3 Declarations of interest**

(Please note that it is the responsibility of individual members to declare an interest prior to the item if they arrive late for the meeting)

**4 Minutes**

**5 - 12**

To approve the accuracy of the minutes of the meeting held on 11 May 2017

**5 Planning applications**

Please note that members of the public, who have responded to the planning consultations, and applicants and agents wishing to speak at the meeting for item 4 above are required to notify the committee officer by 10:00 on the day before the meeting.

Further information on planning applications can be obtained from the council's website:

<http://planning.norwich.gov.uk/online-applications/>

Please note:

- The formal business of the committee will commence at 9.30;
- The committee may have a comfort break after two hours of the meeting commencing.
- Please note that refreshments will not be

- provided. Water is available
- The committee will adjourn for lunch at a convenient point between 13:00 and 14:00 if there is any remaining business.

	<b>Summary of planning applications for consideration</b>	<b>13 - 14</b>
	<b>Standing duties</b>	<b>15 - 16</b>
<b>5(a)</b>	<b>Application no 17/00570/F - 1 Grasmere Close, Norwich, NR5 8LR</b>	<b>17 - 26</b>
<b>5(b)</b>	<b>Application no 17/00640/F - Flat F and Flat G, 9 Unthank Road, Norwich, NR2 2PA</b>	<b>27 - 36</b>
<b>5(c)</b>	<b>Application no 17/00700/F - 202 Thorpe Road, Norwich, NR1 1TJ</b>	<b>37 - 44</b>
<b>5(d)</b>	<b>Application no 17/00432/F - 19 Mile End Road, Norwich, NR4 7QX</b>	<b>45 - 56</b>
<b>5(e)</b>	<b>Application no 17/00533/F - 101 Highland Road, Norwich, NR2 3NW</b>	<b>57 - 64</b>
<b>5(f)</b>	<b>Application no 17/00497/F - 3 Lusher Rise, Norwich, NR6 5ED</b>	<b>65 - 74</b>
<b>5(g)</b>	<b>Application no 17/00584/F - 475 Unthank Road, Norwich, NR4 7QN</b>	<b>75 - 84</b>
<b>5(h)</b>	<b>Application no 17/00143/F - 14 Cotman Road, Norwich, NR1 4AF</b>	<b>85 - 94</b>
<b>5(i)</b>	<b>Application no 17/00315/VC - Unit 3 Ropemakers Row, Mile Cross, Norwich</b>	<b>95 - 104</b>
<b>5(j)</b>	<b>Application no 17/00371/F 68 Christchurch Road, Norwich</b>	<b>105 - 114</b>

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