



SCRUTINY COMMITTEE

Date: **Thursday, 9 April 2009**

Time: **4.30 p.m.**

Venue: **Committee Room, City Hall**

COMMITTEE MEMBERS:

Councillors:

Stephenson (Chair)
Watkins (Vice Chair)
Blower
Bradford
Cannell
Driver
Fairbairn
Gihawi
Jeraj
Little (A)
Offord
Ramsay
Wiltshire

FOR FURTHER INFORMATION PLEASE CONTACT -

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Legal and Democratic Services,
City Hall,
Norwich,
NR2 1NH

AGENDA

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1. Apologies

2. Public Questions

To receive questions from the public (notice to be given to the Committee Officer by 10.00am on the day before the meeting).

3. Declarations of Interest

(Please note that it is the responsibility of individual members to declare an interest prior to an item if they arrive late for the meeting)

4. Minutes (Attached)

To agree the accuracy of the minutes of the Scrutiny Committee held on 12 February and 12 March, 2009

5. Draft Policy on Decommissioning Council Housing (Report attached)

To consider the draft policy on decommissioning council housing and refer any comments to the Executive (40 minutes)

6. Future Burial Provision for Norwich

To identify options for meeting future needs in Norwich to recommend to Executive (40 minutes).

7. Councillor Call for Action (Report Attached)

To endorse the Councillor Call for Action Protocol for Executive approval (15 minutes).

8. Reports Back from Task and Finish Groups (Oral)

To receive any updates from the following Task and Finish Groups (10 minutes)

- Cycling
- Allotments
- City Centre Toilet Provision

9. Norfolk County Strategic Partnership Joint Scrutiny Panel (Oral)

To receive any update on this Joint Scrutiny Panel (5 minutes)

10. Norfolk Health Overview and Scrutiny Committee – Update (Report on their proposed forward work programme for 2009 attached)

To receive any update from the Council's representative on the NHOSC (5 minutes)

11. Scrutiny Committee Work Programme (Attached)

To note the Scrutiny Work Programme and agree any amendments as required. The Executive Forward Agenda is also included with these papers. (10 minutes)

12. Exclusion of the Public

Consideration of exclusion of the public



If you would like this agenda in large print, audio, Braille, alternative format or in a different language please contact the Committee Officer on Tel: 01603 212034 or email: sallyclarke@norwich.gov.uk

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