

## **Cabinet**

**Date:** Wednesday, 17 November 2021

**Time:** 17:30

**Venue:** Council chamber, City Hall, St Peters Street, Norwich, NR2 1NH

### **Committee members:**

#### **Councillors:**

Waters (chair)  
Harris (vice chair)  
Davis  
Hampton  
Jones  
Kendrick  
Oliver  
Packer  
Stonard

### **For further information please contact:**

**Committee officer:** Alex Hand  
**t:** (01603) 989398  
**e:** [alexhand@norwich.gov.uk](mailto:alexhand@norwich.gov.uk)

Democratic services  
City Hall  
Norwich  
NR2 1NH

[www.norwich.gov.uk](http://www.norwich.gov.uk)

## **Information for members of the public**

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website

## Agenda

### Page nos

#### 1 Apologies

To receive apologies for absence.

#### 2 Declarations of interest

(Please note that it is the responsibility of individual members to declare an interest prior to the item if they arrive late for the meeting).

#### 3 Public questions/petitions

To receive questions / petitions from the public.  
For guidance on submitting public questions or petitions please see appendix 1 of the council's constitution.

#### 4 Minutes

5 - 10

To agree the accuracy of the minutes of the meeting held on 13 October 2021.

#### 5 East Norwich masterplan Stage 1

11 - 22

**Purpose:** To consider the approval of the Stage 1 masterplan and the agreement to process to Stage 2 of the masterplan.

#### 6 Q2 21-22 Combined Assurance Report

23 - 108

**Purpose:** To report the progress against the delivery of the corporate plan priorities and key performance indicators and to provide an update on corporate risks for quarter 2 of 2021/22.

#### 7 Scrutiny committee recommendations

109 - 114

**Purpose:** To consider the recommendations made by scrutiny committee on 15 July, 9 and 16 September 2021.

#### 8 Non recoverable national non-domestic rates

115 - 118

**Purpose:** To provide an update on the position as at 21/20/2021 with regard to the write-off of non-recoverable national non-domestic rate (NNDR) debts and request approval for the write-offs of debts totaling £129,666.52 which are deemed irrecoverable.

#### 9 Waste Contract Award for Comingled Recycling

119 - 126

**Purpose:** To consider approval for the extension of the existing contract with Norfolk Environmental Waste Services (NEWS) through the existing Joint Venture arrangements for the Recycling of Comingled Mixed Recyclate (Blue bin material) until 2027, and to agree the change in the charging mechanism for these services from a fixed to variable gate fee.

**\*10 Exclusion of the public**

Consideration of exclusion of the public.

**EXEMPT ITEMS:**

(During consideration of these items the meeting is not likely to be open to the press and the public.)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part 1 of Schedule 12 A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, members are asked to decide whether, in all circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

**Page nos**

**\*11 Waste Contract Award for Comingled Recycling - exempt information**

- This report is not for publication because it would disclose information relating to the financial or business affairs of any particular person (including the authority holding that information) as in para 3 of Schedule 12A to the Local Government Act 1972.

**\*12 Managing Assets (Housing)**

- This report is not for publication because it would disclose information relating to the financial or business affairs of any particular person (including the authority holding that information) as in para 3 of Schedule 12A to the Local Government Act 1972.

**\*13 Exempt minutes**

- This report is not for publication because it would disclose information relating to the financial or business affairs of any particular person (including the authority holding that information) as in para 3 of Schedule 12A to the Local Government Act 1972.

Date of publication: **Tuesday, 09 November 2021**