

### TWINNING COMMITTEE

Date: Thursday, 2 July 2009

Time: **4.00 pm** 

Venue: Committee Room, City Hall

**COMMITTEE MEMBERS:** 

Councillor Blower Councillor Cannell

Councillor Gledhill

Councillor Hooke

Councillor Jeraj

Councillor Lay

Claire Alban

Peter Beckley

Ralph Gayton Waltraud Jarrold David McKay

Lord Mayor Jill Noble

Canon David Sharp Doug Underwood Christine Wilson

County Councillor Northam (Chairman

Norfolk County Council)

FOR FURTHER INFORMATION PLEASE CONTACT -

Valerie Hay Committee Officer

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Legal and Democratic Services,

City Hall, Norwich, NR2 1NH

#### **AGENDA**

- 1. Appointment of Chair
- 2. Appointment of Vice Chair
- 3. Apologies

Twinning Committee: 2 July 2009

#### 4. Public Questions

To receive questions from the public (notice to be given to the Committee Officer by 10.00 a.m. on the day before the meeting)

#### 5. Declarations of Interest

(Please note that it is the responsibility of individual members to declare an interest prior to an item if they arrive late for the meeting)

#### 6. Minutes

To agree the accuracy of the minutes of the Twinning Committee held on 5 March 2009.

# 7. General Reports

- (a) Norfolk and Norwich Koblenz Friendship Association
- (b) Norfolk and Norwich Novi Sad Association
- (c) Norfolk and Norwich Rouen Friendship Association
- (d) Norfolk and Norwich El Viejo Friendship Link

### 8. Twinning Fund – Financial Position

(Report of the Twinning Officer)

**Purpose** – To inform members of the balance of the Twinning Fund.

# 9. Rouen 50<sup>th</sup> Anniversary Celebrations

(Report of the Twinning Officer)

**Purpose** – To inform members of the Rouen 50<sup>th</sup> Anniversary Celebrations.

# 10. Annual Grant to the Twinning Associations

(Report of the Twinning Officer)

**Purpose -** To ask Committee to consider the annual grant to the three Twinning Associations, Koblenz, Novi Sad and Rouen.

# 11. Application for Grant from Norwich Rowing Club

(Report of the Twinning Officer)

**Purpose -** To ask Committee to consider an application for a grant.

### 12. Date of Next Meeting

8 October 2009 at 4.00 p.m.