



**NORWICH**  
City Council

## Scrutiny committee

### Extraordinary Meeting

Date: **Thursday, 29 February 2024**  
Time: **16:30**  
Venue: **Mancroft room City Hall, St Peters Street, Norwich, NR2 1NH**

**There will be a pre meeting for members of the committee at 16:00.**

#### Committee members:

##### Councillors:

Ackroyd (Chair)  
Thomas (Va) (Vice chair)  
Carrington  
Champion  
Davis  
Driver  
Fox  
Galvin  
Osborn  
Padda  
Prinsley  
Thomas (Vi)

#### For further information please contact:

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#### Information for members of the public

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website.



If you would like this agenda in an alternative format, such as a larger or smaller font, audio or Braille, or in a different language, please contact the committee officer above.

## Agenda

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1	<b>Apologies</b>	
	To receive apologies for absence.	
2	<b>Declarations of interest</b>	
	(Please note that it is the responsibility of individual members to declare an interest prior to the item if they arrive late for the meeting).	
3	<b>Corporate Plan 2024-2029 (1 hour)</b>	5 - 82
	<b>Purpose:</b> To consider the draft Corporate Plan 2024-2029 and make any relevant recommendations to cabinet on 6 March 2024.	
4	<b>Funding Approval for Three Carbon Reduction Projects (15 mins)</b>	83 - 88
	<b>Purpose:</b> To consider the report and make any relevant recommendations to cabinet on 6 March 2024.	
5	<b>Assets (Non-Housing) Five Year Plan (15 mins)</b>	89 - 100
	<b>Purpose:</b> To consider the report and make any relevant recommendations to cabinet on 6 March 2024.	
6	<b>Development Site Pipeline (15mins)</b>	101 - 110
	<b>Purpose:</b> To consider the report and make any relevant recommendations to cabinet on 6 March 2024.	
7	<b>Items for the meeting on 21 March 2024</b>	
	To receive a verbal update in relation to items scheduled for the meeting to be held on 21 March 2024.	
8	<b>Exclusion of the public</b>	
	Consideration of exclusion of the public.	
*9	<b>Assets (Non Housing) Five Year Plan - (Exempt appendix)</b>	
	<ul style="list-style-type: none"><li>This report is not for publication because it would disclose information relating to the financial or business affairs of any particular person (including the authority holding that</li></ul>	

information) as in para 3 of Schedule 12A to the Local Government Act 1972.

**\*10**

**Development Site Pipeline - (Exempt appendix) (Para 3)**

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Date of publication: **Wednesday, 21 February 2024**