

#### Council

Members of the council are hereby summoned to attend the Annual meeting of the council to be held in the council chamber, City Hall, St Peters Street, Norwich, NR2 1NH

Tuesday, 21 May 2019

15:30

### **Agenda**

**THE** following business is proposed to be transacted:

- 1. **TO** receive the Lord Mayor's communications.
- 2. **TO** elect a Lord Mayor for the new civic year.
- 3. **TO** appoint a Sheriff for the new civic year.
- 4. **TO** pass votes of thanks to the outgoing Lord Mayor and to the outgoing Sheriff.
- 5. **TO** elect a Deputy Lord Mayor to chair council meetings in the absence (or on the authority) of the Lord Mayor.
- 6. **TO** elect the Leader of the council.
- 7. **TO** note the Leader of the council's cabinet appointments (Appendix A)
- 8. **TO** appoint the Honorary Recorder.
- 9. **TO**
  - (a) elect
    - (i) the chair of the scrutiny committee for the new civic year;
    - (ii) the chair of the audit committee for the new civic year;
  - (b) elect the chairs of the licensing and planning applications committees and determine the number of places on these committees (which are not set out in the constitution) for the new civic year;

- (c) elect the vice-chair of the Norwich Highways Agency committee for the new civic year;
- (d) approve the schedule of meetings for the new civic year (attached at appendix B);
- (e) delegate to the director of business services, in consultation with the leaders of the political groups, the appointment of members to committees, joint committees and other working parties/panels of the council, in accordance with the political balance rules.

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Anton Bull

Director of business services

A.N. Roll.

#### For further information please contact:

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#### Information for members of the public

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website



If you would like this agenda in an alternative format, such as a larger or smaller font, audio or Braille, or in a different language, please contact the committee officer above.

### Item 7 – Cabinet appointments 2019-20

Subject to Councillor Waters being appointed as leader of the council under item 6 on the agenda, to note that his cabinet member appointments are as follows:

Name	Portfolio
Councillor Harris	Deputy leader and cabinet member for social housing
Councillor Maguire	Cabinet member for safe and sustainable city environment
Councillor Stonard	Cabinet member for sustainable and inclusive growth
Councillor Davis	Cabinet member for social inclusion
Councillor Jones	Cabinet member for safer, stronger neighbourhoods
Councillor Packer	Cabinet member for health and wellbeing
Councillor Kendrick	Cabinet member for resources

# Meetings of Norwich City Council, cabinet and committees 2019-20 Civic Year

Committee	Day of	Time	2019									2020				
	meeting		May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	
Council	Tue	19:30	21 <sup>i</sup>	25	23	-	24	-	26	-	28	25	17	-	26	
Cabinet	Wed	17:30	-	12	10	-	11	9	13	11	15	12	11	-	-	
Scrutiny	Thu	16:30	30	20	18	-	19	17	14	12	16	6	19	-	-	
Audit	Tue	16:30	-	11	23	-	-	15	-	-	21	-	10	-	-	
Planning applications	Thu	09:30	9	13	11	8	12	10	14	12	9	13	12	9	14	
Licensing	Thu	16:30	-	6	-	-	5	-	28	-	-	-	5	-	-	
Regulatory sub	Mon	14:00	13	10	8	12	16	14	11	9	13	10	9	6	18	
Licensing sub	TBA		-	-	-	-	-	-	-	-	-	-	-	-	-	
Standards	Tue	10:00	-	-	2	-	-	8	-	-	-	4	-	-	-	
Norwich Highways Agency	Thu	10:00 -	-	20	-	-	19	-	-	19	-	-	19	-	-	
Norfolk Records	Dates set by county	10.30	-	-	-	-	-	-	-	-	-	-	-	-	-	
Norfolk Joint Museums	Dates set by county	14:00	-	-	-	-	-	-	-	-	-	-	-	-	-	

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Committee	Day of	Time	2019									2020				
	meeting		May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	
Sustainable development panel	Wed	9.30	-	19	17	-	18	16	20	11	15	12	18	-	-	
Constitution working party	Adhoc	16:30	-	-	-	-	-	-	-	-	-	-	-	-	-	
Cross party working group – CT	Adhoc	16:30	-	-	-	-	-	-	-	-	-	-	-	-	-	
Cross party working group – budget⁵	Adhoc	16:30	-	-	-	-	-	-	-	-	-	-	-	-	-	
Twinning	Thu	16:00	-	13	-	-	-	3	-	-	-	-	12	-	-	
Mousehold Heath Conservators	Fri	14:00	-	21	-	-	20	-	-	-	17	-	20	-	-	
Norwich area museums	Tue	14:00	-	4	-	-	10	-	-	10	-	-	3	-	-	
Members' training sessions	Tue	18:00 to 19:30	-	4	2	-	10	1	5	3	7	4	3	-	-	

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<sup>&</sup>lt;sup>i</sup> Annual council commences at 15:30