



## NORWICH HIGHWAYS AGENCY COMMITTEE

Date: **Thursday 21 March 2013**  
Time: **10am**  
Venue: **Committee room, City Hall**

### COMMITTEE MEMBERS:

#### County Councillors:

Adams (V)  
(Chair)  
Plant (V)  
Bearman  
Scutter  
Shaw

(V) – voting  
member

#### City Councillors:

Bremner (V) (Vice  
chair)  
Harris (V)  
Carlo  
Grahame  
Stonard

### FOR FURTHER INFORMATION PLEASE CONTACT -

Committee officer: Jackie Rodger

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Democratic services  
City Hall  
Norwich  
NR2 1NH

## AGENDA

Page No.

### 1. Apologies

### 2. Petitions

To receive petitions from the public (notice to be given to the committee officer by 10am on the day before the meeting).

### 3. Public questions

To receive questions from the public (notice to be given to the committee officer by 10am on the day before the meeting).

**4. Declarations of interest**

(Please note that it is the responsibility of individual members to declare interest prior to an item if they arrive late for the meeting).

**5. Minutes**

To agree the accuracy of the minutes of the meeting held on 24 January 2013.

**6. Transport for Norwich - St Stephens and Chapelfield North**

(Report of the Director of environment, transport and development, and head of city development services)

**Purpose** - To consider the results of the consultation linked to the wider Transport for Norwich proposals to remove general traffic from St Stephens Street and to make Chapel Field North two-way taking account of the further discussions between the objectors and officers and consideration of alternative proposals.

(The report considered at the last meeting is attached at the end of this agenda for information.)

**7. Norwich Highways Agency agreement**

(Report of the Director of environment, transport and development)

**Purpose** - This report notes the requirement for the county council and city council to jointly review the operation of the Agency Agreement between the 1 April 2013 and 31 March 2014 with a view to renewing it.

**8. Schedule of meetings for the civic year 2013-14**

(Report of the head of law and governance)

**Purpose** - To agree the meeting schedule for the 2013-2014 civic year.

**9. Appended report**

(Report of environmental, transport and development, and head of city development services considered at previous meeting)



If you would like this agenda in large print, audio, Braille, alternative format or in a different language, please call Jackie Rodger, Senior committee officer on 01603 212033 or email [jackierodger@norwich.gov.uk](mailto:jackierodger@norwich.gov.uk)

## Access



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There are two lifts available in City Hall giving access to the first floor committee rooms and the council chamber where public meetings are held. The lifts accommodate standard sized wheelchairs and smaller mobility scooters, but some electric wheelchairs and mobility scooters may be too large. There is a wheelchair available if required.



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