

#### NORWICH CITY COUNCIL

Tuesday, 22 March 2011 7.30 p.m.

### **AGENDA**

- 1. Lord Mayor's announcements
- 2. Presentation of long service awards
- 3. Declarations of interest
- 4. Questions from the public
- 5. Petitions
- 6. Minutes

To agree the accuracy of the minutes of the Council meeting held on 22 February 2011.

- 7. Questions to cabinet members/committee chairs
  (A printed copy of the questions and replies will be available at the meeting)
- 8. Joint core strategy for Broadland, Norwich and South Norfolk inspectors' report and adoption of strategy (Report of the director of regeneration and development)

**Purpose** - This report highlights the main issues and conclusions reached by the Inspectors in their report into the soundness and legal compliance of the Joint Core Strategy for Broadland, Norwich and South Norfolk (JCS). The Inspectors concluded that the strategy is sound, subject to a number of required changes. This report recommends that Council formally adopts the JCS, with the required changes, as part of the development plan for Norwich.

Council: 22 March 2011

### 9. Changes to the constitution

(Report of the head of law and governance)

**Purpose** - To consider the recommendations of the cabinet in respect of factual changes to the constitution, review the monitoring officer arrangements and a proposal to ask the constitution working party to carry out a fundamental review of the council's constitution in 2011-12.

# 10. Treasury management strategy 2011/12

(Report of the head of finance)

**Purpose** - This report outlines the Council's prudential indicators for 2011/12 through to 2013/14 and sets out the expected treasury operations for this period. It fulfils three key reports required by the Local Government Act 2003:

# 11. Motion – Support for tenants to set up businesses in their homes

To be moved by Councillor Wright (James)

"Of the 200,000 small businesses operating from home in the UK only 22,000 of these are in council or housing association properties. The Chartered Institute of Housing has published guidance to help more social housing tenants to take up business ventures and the Housing minister Grant Shapps MP has urged councils and housing associations to help unlock their tenants' entrepreneurial talents and allow them to set up businesses from their homes.

### Council RESOLVES to ask cabinet to :-

- (1) provide support and encouragement to those Norwich tenants who wish to become small business owners,
- (2) promote the work of organisations such as Outset Norfolk who provide vital mentoring in growing these sustainable local businesses and help to realise their full potential.

## 12. Motion – Appointments of Lord Mayor and Sheriff

To be moved by Councillor Morphew

#### Council RESOLVES :-

- (1) that Councillor Jenny Lay be nominated as Lord Mayor designate
- (2) that Chris Higgins be nominated as Sheriff designate for the 2011/12 civic year

Council: 22 March 2011

Andy Emms Democratic services manager

Tel. No: 01603 212459

E-mail: andyemms@norwich.gov.uk

Legal and democratic services, City Hall, Norwich, NR2 1NH

14 March 2011



If you would like this agenda in large print, audio, Braille, alternative format or in a different language please contact the committee officer on tel: 01603 212459 or email: andyemms@norwich.gov.uk

### Access

Ramps and automatic entrance doors are provided for wheelchairs and mobility scooters at the Bethel Street entrance for access to the main reception and lifts to other floors.

There are two lifts available in City Hall giving access to the first floor committee rooms and the council chamber where public meetings are held. The lifts accommodate standard sized wheelchairs and smaller mobility scooters but some electric wheelchairs and mobility scooters may be too large. There is a wheelchair available if required.

Please contact the committee officer on tel: 01603 212459 or email: <a href="mailto:andyemms@norwich.gov.uk">andyemms@norwich.gov.uk</a> in advance of the meeting if you have any other access requirements.