



**NORWICH**  
City Council

### Planning applications committee

**Date: Thursday, 06 December 2018**

**Time: 09:30**

**Venue: Council chamber, City Hall, St Peters Street, Norwich, NR2 1NH**

#### Committee members:

##### Councillors:

Driver (chair)  
Maxwell (vice chair)  
Bradford  
Button  
Henderson  
Malik  
Peek  
Raby  
Ryan  
Sands (M)  
Stutely  
Trevor  
Wright

#### For further information please contact:

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#### Information for members of the public

Members of the public and the media have the right to attend meetings of full council, the cabinet and committees except where confidential information or exempt information is likely to be disclosed, and the meeting is therefore held in private.

For information about attending or speaking at meetings, please contact the committee officer above or refer to the council's website



If you would like this agenda in an alternative format, such as a larger or smaller font, audio or Braille, or in a different language, please contact the committee officer above.

## Agenda

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**1 Apologies**

To receive apologies for absence

**2 Declarations of interest**

(Please note that it is the responsibility of individual members to declare an interest prior to the item if they arrive late for the meeting)

**3 Application no 18/00330/F - Anglia Square including land and buildings to the North and West Norwich 5 - 164**

Please note that members of the public, who have responded to the planning consultations, and applicants and agents wishing to speak at the meeting for item 4 above are required to notify the committee officer by 10:00 on the day before the meeting.

Further information on planning applications can be obtained from the council's website:

<http://planning.norwich.gov.uk/online-applications/>

Please note:

- The formal business of the committee will commence at 9.30;
- The committee may have a comfort break after two hours of the meeting commencing.
- Please note that refreshments will not be provided. Water is available
- The committee will adjourn for lunch at a convenient point between 13:00 and 14:00 if there is any remaining business.

**Standing duties 165 - 166**

**Appendix 1 - Plans and Elevations 167 - 190**

**Appendix 2 - Historic England Response 191 - 210**

**Appendix 3a - Habitat Regulations Assessment 211 - 216**

**Appendix 3b - Natural England Response 217 - 220**

Date of publication: **Wednesday, 28 November 2018**