## MOUSEHOLD HEATH WORK PROGRAMME 2008 - 2009

|                                | Dlan         | T                               |                                     |                                                                                                                | ı       |          | ı       | T      | ı    |       |          | 1 1      |         | $\overline{}$     | <del>-                                    </del> |
|--------------------------------|--------------|---------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|---------|----------|---------|--------|------|-------|----------|----------|---------|-------------------|--------------------------------------------------|
| Туре                           | Plan         | e Location Name                 | Item                                | Action                                                                                                         | SQ      | Estimate | Lead    | Status | Date | ΔPR   | MAY IIIN | ш Д      | IG SEP  | OCT NOV           | DEC JAN FEB MAR                                  |
| Habitat Management - Water     | 4.8          | Vinegar Pond                    | Pond                                | Re-excavation                                                                                                  | E4      | Latinate | MB      | Otatus | Date | Air   | MIAT CON | D        | _       | 00111011          | ZEO DAIT I ED IMAIX                              |
| Habitat Management - Heath     | 4.5          | Heathland Area 1                | Gorse management                    | Cut selected gorse areas                                                                                       |         |          | WS      |        |      |       |          |          |         | D/                | BTCV                                             |
| Trashet management - Treath    | 4.5          | Heathland Area 2                | Gorse management                    | Cut selected gorse areas                                                                                       |         |          | WS      |        |      |       |          |          |         |                   | BTCV                                             |
|                                | 4.5          | Heathland Area 1                | Scrub clearance                     | Cut back scrub, heathland areas                                                                                |         |          | WS/MB   |        |      |       |          |          |         |                   | 7.0.                                             |
|                                | 4.5          | Heathland Area 2                | Scrub clearance                     | Cut back scrub, heathland areas                                                                                |         |          | WS/MB   |        |      |       |          |          |         |                   |                                                  |
|                                | 4.5          | St. James' Hill                 | Scrub clearance                     | Cut back scrub, heathland areas                                                                                |         |          | WS/MB   |        |      |       |          |          |         |                   |                                                  |
|                                | 4.5          | All heathland areas             | Trim scrub regrowth                 | Trim light regrowth from cut scrub                                                                             |         |          | WS      |        |      |       |          | MW/D     |         | ı N               | /IW/D                                            |
|                                | 4.5          | Heathland Areas 1               | Bracken control                     | ů ů                                                                                                            | G4/5    |          | WS      |        |      |       | MW/I     | )        |         |                   |                                                  |
|                                | 4.5          | Heathland Areas 2               | Bracken control                     | Cut/bruise bracken in open areas                                                                               | H/I5    |          | WS      |        |      |       | MW/E     | )        |         |                   |                                                  |
| Habitat Management - Grassland | 4.6          | The Desert                      | Grassland management                | Cut areas & remove arisings                                                                                    |         |          | NH      |        |      |       |          | C        | C CC    | ,                 |                                                  |
|                                | 4.6          | The Anthills                    | Grassland management                | Cut areas & remove arisings                                                                                    |         |          | NH      |        |      |       |          | C        | C CC    | ,                 |                                                  |
|                                | 4.6          | Cavalry Track                   | Historic routes                     | Continue work to open up                                                                                       |         |          | MB      |        |      |       |          |          |         |                   | D D D                                            |
|                                | 4.6          | Tram Track                      | Historic routes                     | Continue work to open up                                                                                       |         |          | MB      |        |      |       |          |          |         | D D               | D D D                                            |
| Habitat Management - Woodland  | 4.7          | Long Valley                     | Coppicing                           |                                                                                                                | E6      |          | WS      |        |      |       |          |          |         | MW/D              | MW/D                                             |
|                                | 4.7          | Birch Walk                      | Coppicing                           | Expand woodland glade                                                                                          |         |          | WS      |        |      |       |          |          |         | MW/D              | MW/D                                             |
|                                | 4.7          | All Areas                       | Programmed works                    | Carry out safety related tree works                                                                            |         |          | IM      |        |      |       |          |          |         | cc cc             | CC CC CC                                         |
|                                |              |                                 |                                     |                                                                                                                |         |          |         |        |      |       |          |          | $\perp$ |                   |                                                  |
| Historic Landscape Management  | 4.9          | St. William's Chapel Site       | Maintain site                       | Clear encroaching vegetation to agreed plan                                                                    |         |          | WS/DR   |        |      |       |          |          |         | MW MW             | MW MW                                            |
|                                |              |                                 |                                     |                                                                                                                |         |          |         |        |      |       |          |          |         |                   |                                                  |
| Visitor Management             | 4.10         | Whole Site                      | School visits                       | Organised visits & activities                                                                                  |         |          | NH/WS   |        |      |       | MW MW    |          |         | MW MW             | MW MW MW MW                                      |
|                                | 4.10         | Off Site                        | School talks                        | Talks & activities to schools                                                                                  |         |          | NH/WS   |        |      |       | MW MW    |          |         | MW MW             | MW MW MW                                         |
|                                | 4.10         | Whole Site                      | Public events                       | Organise & run year round programme                                                                            |         |          | D/NH    |        |      | D     | D D      | D        | D D     | D D               | D D D                                            |
|                                | 4.10         | Off Site                        | Interpretation plan                 | Produce interpretation plan                                                                                    |         |          | NH/PH   |        |      |       |          | M        | w mw    | MW MW             | MW                                               |
|                                | 4.10         | Whole Site                      | Site management notices             | Produce information notices to put up on site prior to works commencing                                        |         |          |         |        |      |       |          |          |         |                   |                                                  |
|                                | 4.10         | Orienteering Trail route        | Orienteering Trail                  | Investigate possible reinstatement                                                                             |         |          | NH      |        |      |       |          | M        | W MW    |                   |                                                  |
|                                | 4.10         | Whole Site                      | Interpretation plan                 | Implementation of interpretation plan (Incorporate specific projects into programn                             | ne)     |          | NH/PH   |        |      |       |          |          |         | MW MW             |                                                  |
|                                | 4.10         | Off Site                        | Web Site                            | Develop web site                                                                                               |         |          |         |        |      |       |          |          |         |                   |                                                  |
|                                | 4.10         | Whole Site                      | Guided walks programme              | Develop and deliver an annual programme of guided walks                                                        |         |          |         |        |      |       |          |          |         |                   | -                                                |
| Vicitor Infractructure         | 4.10         | Off Site All Paths              | Clean Neighbourhoods Act 2009 Paths | Incorporate in Green Space review of CNA benefits in relation to dog manageme Cut back either side as required | ent     |          | NH      |        |      | -     | 00 00    | 00 0     | 0 00    |                   |                                                  |
| Visitor Infrastructure         | 4.11         | All Paths                       | Paths                               | Level/fill as necessary                                                                                        |         |          | NH      |        |      | CC    | CC CC    |          | 00      | $\longrightarrow$ |                                                  |
|                                | 4.11<br>4.11 | Relevant car parks              | Car parks                           | ,                                                                                                              |         |          | NH      |        |      |       | CC CC    | CC C     | 0 00    | $\rightarrow$     |                                                  |
|                                | 4.11         | Whole Site                      | Access Hubs                         | Fill ruts, apply top dressing  Review key access points and use as 'hubs' to enter the site                    |         |          | INIT    |        | +    | CC    |          | CC C     | ,0 00   | $\longrightarrow$ | <del>         </del>                             |
|                                | 4.11         | Various                         | Bins, benches, signs                | Inspect condition; repair/replace as necessary                                                                 |         |          | NH/WS   |        |      | MINA  | MW MW    | MW M     | W MW    | MW MW             | MW MW MW MW                                      |
|                                | 4.11         | Pitch & Putt car park           | Car park surfacing                  | Investigate durable surfacing for car park                                                                     |         |          | NH      |        |      | 10100 | 10100    | 10100 10 | 10100   |                   | MW MW                                            |
|                                | 4.11         | Britannia Rd car park           | Car park layout                     | Resolve parking arrangements                                                                                   |         |          | PH/HWYS | 3      |      |       |          | P        | н Рн    |                   |                                                  |
|                                | 4.11         | Illegal BMX area                | BMX biking                          | Increase enforcement in BMX area                                                                               |         |          | NH      | Ī      |      |       | MW       | MW M     |         |                   |                                                  |
|                                | 4.11         | Off Site                        | BMX biking                          | Investigate possibility of providing BMX area on City Council Land                                             |         |          | NH      |        |      |       |          |          |         |                   |                                                  |
|                                | 4.11         | Gilman Road                     | Gates                               | Renew barrier at Sprowston Road end (Mousehold Avenue end following year)                                      | A5 (F8) |          | PH/HYWS | 3      |      |       |          |          |         | HW YS             |                                                  |
|                                | 4.11         | Whole Site                      | Litter/dog waste bins               | Review number and location of litter/dog bins and determine action necessary                                   | Ì       |          | NH      |        |      |       |          |          |         | NH WS             |                                                  |
| Monitoring                     | 5.10         | Off Site                        | Management Plan                     | Review progress and revise as necessary                                                                        |         |          | PH      |        |      |       |          |          | PH      | ,                 |                                                  |
|                                | 5.10         | Off Site                        | Conservators Meeting                |                                                                                                                |         |          |         |        |      |       |          |          |         | , /               |                                                  |
|                                | 5.10         | Off Site                        | Management Sub Group Meetin         | g                                                                                                              |         |          |         |        |      |       |          |          |         |                   |                                                  |
|                                | 5.10         | Whole Site                      | Itinerant                           | Site visit to review work plan progress and proriorities for next financial year                               |         |          |         |        |      |       |          |          |         |                   |                                                  |
|                                | 5.10         | Off Site                        | Annual Work Programme               | Drafted and agreed by Conservators                                                                             |         |          | PH      |        |      |       |          |          |         |                   |                                                  |
|                                | 5.10         | Heathland Area 1                | Heathland Regeneration              |                                                                                                                |         |          |         |        |      |       |          |          |         |                   |                                                  |
|                                | 5.10         | Heathland Area 2                | Heathland Regeneration              |                                                                                                                |         |          |         |        |      |       |          |          |         | $\sqcup$          |                                                  |
|                                | 5.10         | St James' Hill                  | Bank regeneration                   |                                                                                                                |         |          |         |        |      |       |          |          |         | $\longrightarrow$ |                                                  |
|                                |              |                                 |                                     |                                                                                                                |         |          |         |        |      |       |          |          |         | $\longrightarrow$ |                                                  |
| Surveying & recording          | 5.10         | All                             | Common Bird Census                  | Carry out weekly during season                                                                                 |         |          | WS      |        |      | MW    | MW MW    |          |         |                   |                                                  |
|                                | 5.10         | All, especially heathland areas | Invertebrate survey                 | Survey main invertebrate groups                                                                                |         |          | WS      | 1      |      |       | MW       | MW M     | W MW    | $\longrightarrow$ |                                                  |
|                                | 5.10         | All                             | Butterfly transect                  | Complete 26 week transect                                                                                      |         |          | WS      |        |      | MW    | MW MW    | MW M     |         |                   | $\bot$                                           |
|                                | 5.10         | All                             | Fungi survey                        | Survey & record fungi                                                                                          |         |          | WS/D    |        |      |       |          |          | MW/     | D                 |                                                  |
|                                | 5.10         | All                             | Miscellaneous species               | Collate miscellaneous species records                                                                          |         |          | WS/PH   |        |      | MW    | MW MW    | MW M     | W MW    | MW MW             | MW MW MW MW                                      |
|                                | 5.10         | All                             | Dragonfly Survey                    | Complete surveys & send to Dragonfly Soc.                                                                      |         |          | WS      | I      |      |       | MW MW    | MW M     | WM W    | MW                |                                                  |

KEY;
HWYS Highways
IM Imogen Mole
DR David Robertson

\*\*alcolm Bryant

Mousehold Defenders and other volunteers

City Care Paul Holley PH Nigel Hales
William Stewart
Norwich City Council
Mousehold Wardens NH WS Mousehold Defenders.