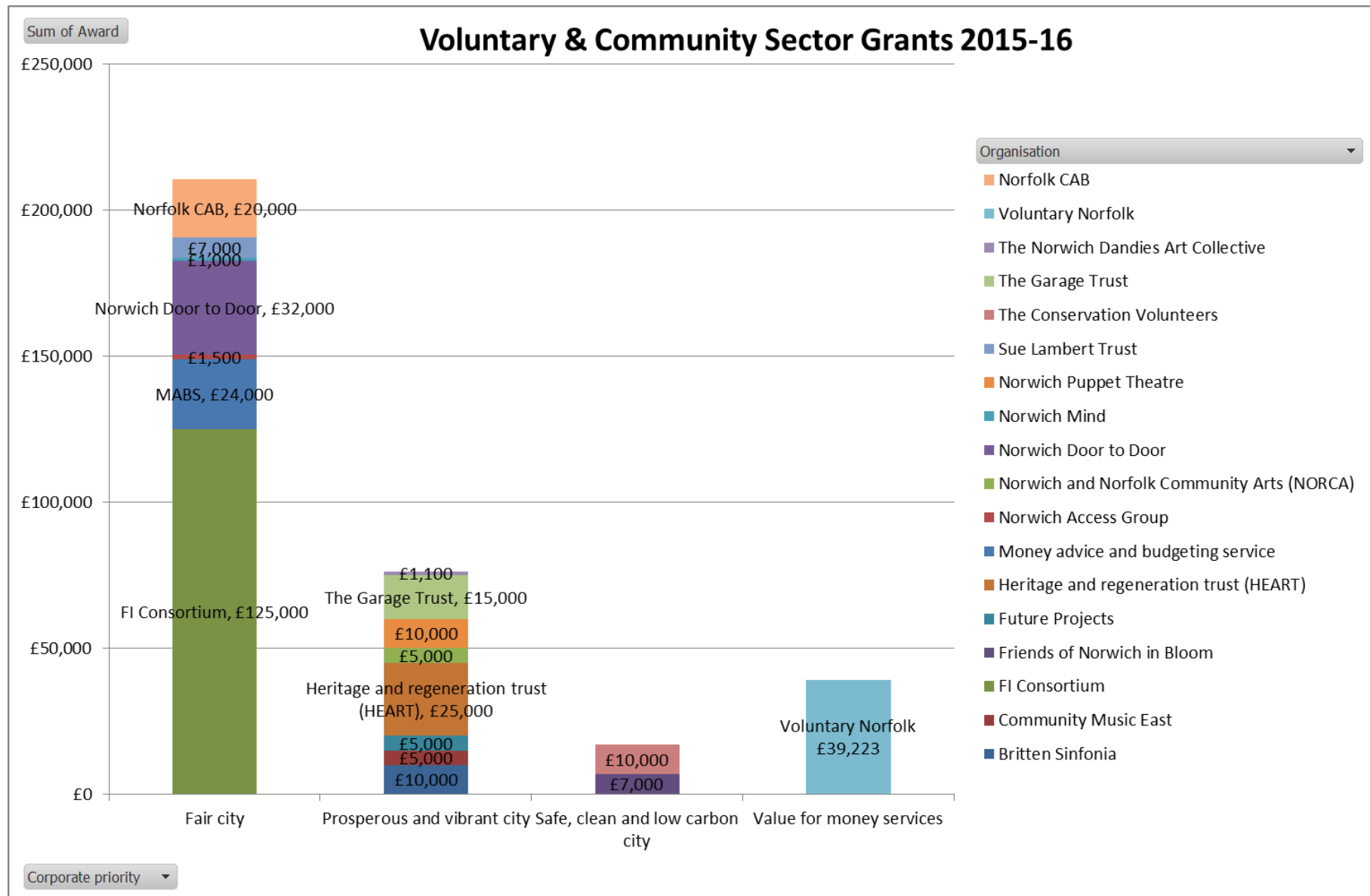
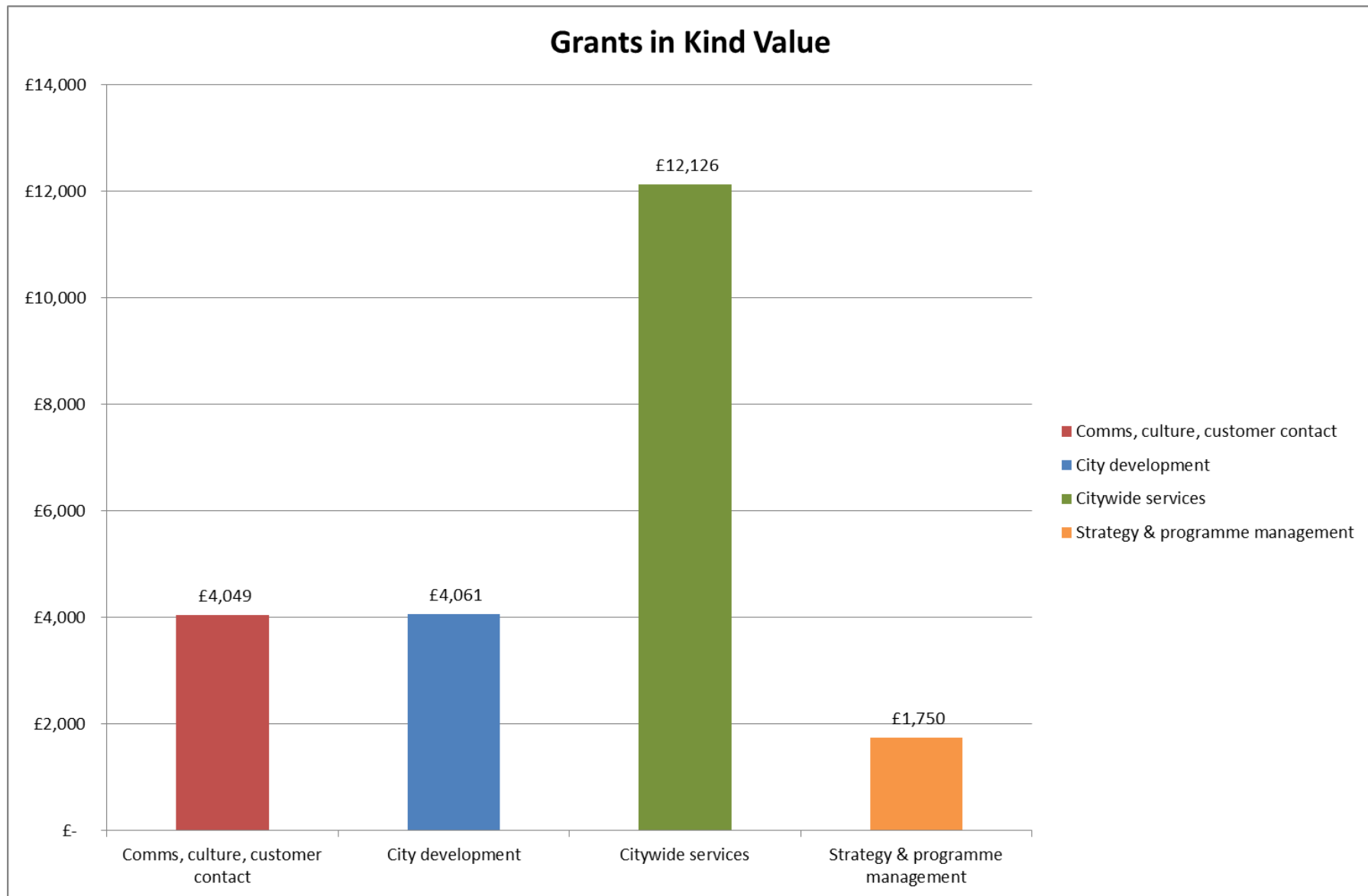
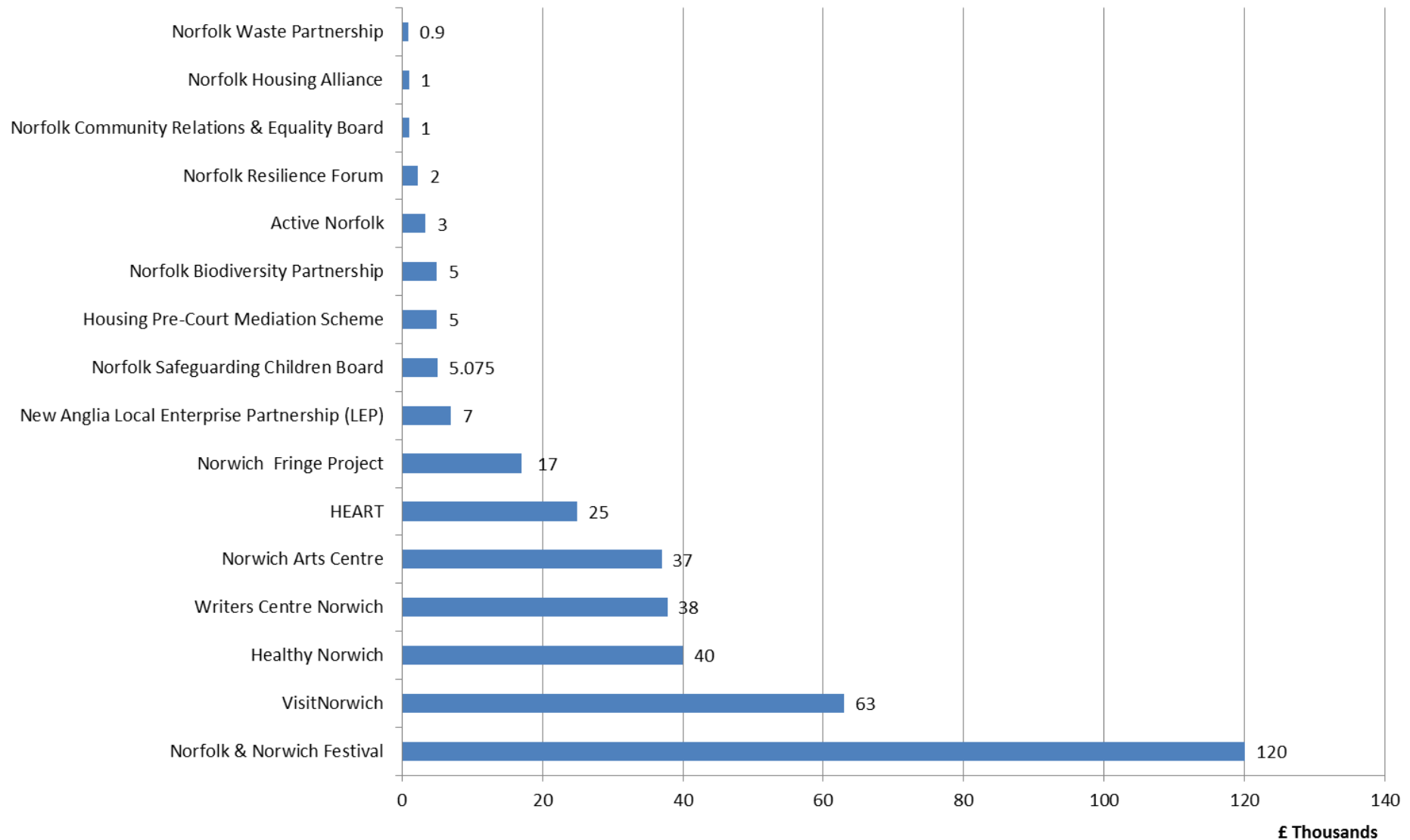


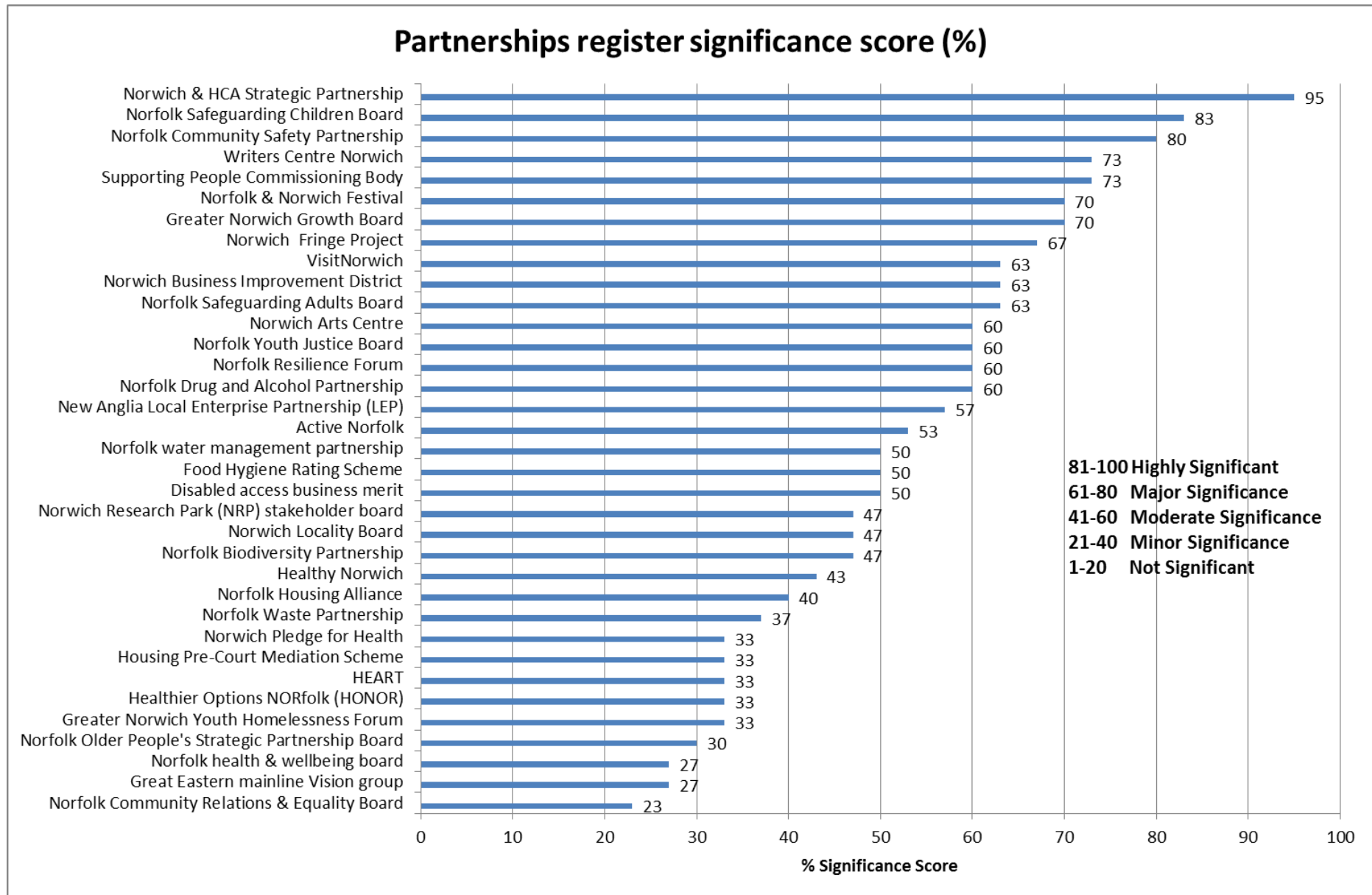
## Appendix 1 – Commissioned Services Cabinet Report 11-03-2015





### Direct financial contribution made to the partnership 2014 -15





# Appendix 1 – Commissioned Services Cabinet Report 11-03-2015

