



**NORWICH**  
City Council

## **REGULATORY SUB COMMITTEE**

Date: **Monday 17 March 2014**

Time: **2pm**

Venue: **Mancroft Room, City Hall**

### **COMMITTEE MEMBERS:**

#### **Councillors:**

Gayton (chair)  
Barker  
Gihawi  
Maxwell  
Thomas

### **FOR FURTHER INFORMATION PLEASE CONTACT -**

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NR2 1NH

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## **AGENDA**

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### **1. Apologies**

To receive apologies for absence.

### **2. Declarations of Interest**

(Please note that it is the responsibility of individual members to declare an interest prior to an item if they arrive late for the meeting)

**3. Exclusion of the Public**  
Consideration of exclusion of the public

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**\*4. Application for renewal of a private hire drivers licence:  
case number 14/00348/PHDRIV**  
(Report of the head of citywide services)

**Purpose** - To ask members to determine an application for the renewal of a private hire driver's licence.

This report is not for publication because it would disclose information which is likely to reveal the identity of an individual as in paras 1 + 3 of Schedule 12A to the Local Government Act 1972.



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