



## SCRUTINY COMMITTEE

Date: Thursday, 13 November 2008

Time: 4.30 p.m.

Venue: Committee Room, City Hall

### COMMITTEE MEMBERS:

#### Councillors:

Stephenson (Chair)  
Watkins (Vice Chair)  
Blower  
Bradford  
Cannell  
Driver  
Fairbairn  
Fisher  
Gihawi  
Jeraj  
Little (A)  
Offord  
Ramsay

### FOR FURTHER INFORMATION PLEASE CONTACT -

Committee Officer: Sally Clarke

Tel. No: (01603) 212034

E-mail: [sallyclarke@norwich.gov.uk](mailto:sallyclarke@norwich.gov.uk)

Legal and Democratic Services,  
City Hall,  
Norwich,  
NR2 1NH

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## AGENDA

Page No.

### 1. Apologies

### 2. Public Questions

To receive questions from the public (notice to be given to the Committee Officer by 10.00am on the day before the meeting).

### 3. Declarations of Interest

(Please note that it is the responsibility of individual members to declare an interest prior to an item if they arrive late for the meeting)

- 4. Minutes (Attached)**  
To agree the accuracy of the minutes of the Scrutiny Committee held on 9 October, 2008
- 5. Housing Rent Arrears (Attached)**  
The Committee is asked to note the progress in reducing rent arrears, the current improvement plan and other initiatives (15 minutes)
- 6. Impact of Choice Based Lettings on Voids (Attached)**  
The Committee is asked to note the impact of choice based lettings on void turnaround times of Council homes (15 minutes)
- 7. Quarterly Performance Data (Attached)**  
This report provides monitoring information on performance for the second quarter of the financial year 2008/09. The Committee are asked to identify any causes for concern and note successes. (20 minutes)
- 8. Safer Norwich Partnership**  
The Committee is asked to note the work being done by the Safer Norwich Partnership (20 minutes)
- 9. Norfolk County Strategic Partnership Joint Scrutiny Panel (Oral)**  
To receive an update on this Joint Scrutiny Panel (5 minutes)
- 10. Norfolk Health Overview and Scrutiny Committee – Update (Oral)**  
To receive an update from the Council's representative on the NHOSC (5 minutes)
- 11. Scrutiny Committee Work Programme (Attached)**  
To note the Scrutiny Work Programme and agree any amendments as required. The Executive Forward Agenda is also included with these papers. (10 minutes)

## **12. Exclusion of the Public**

Consideration of exclusion of the public

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## **\*13 Economic Development Partnership Working with the UEA (Paragraph 3) (Attached)**

To consider a request for partnership funding in support of a science research facility at the Norwich Research Park and to assist delivery of the UEA Master Plan and submit any comments to the Executive (30 minutes)



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