

#### **CABINET**

Date: Wednesday 13 February 2013

Time: **5.30pm** 

Venue: Mancroft room, City Hall

COMMITTEE MEMBERS: FOR FURTHER INFORMATION

PLEASE CONTACT -

**Councillors:** 

Arthur (chair) Senior committee officer: Andy Futter

Waters (vice chair)

Bremner Tel. No: (01603) 212029

Brociek-Coulton e-mail: andyfutter@norwich.gov.uk

Driver

Gihawi Democratic services

MacDonald City Hall

Norwich NR2 1NH

#### **AGENDA**

Page No.

## 1. Apologies

To receive apologies for absence

## 2. Public questions / petitions

To receive questions / petitions from the public (notice to be given to committee officer by 10.00am on the day before the meeting.)

#### 3. Declarations of interest

(Please note that it is the responsibility of individual members to declare any interest prior to the item if they arrive late for the meeting)

Page No.

#### 4. Minutes

To agree the accuracy of the minutes of the cabinet meeting held on 14 January 2013.

## Resources and performance

## Revenue Budget Monitoring 2012 - 13 – Period 09 (Report of the chief finance officer)

**Purpose -** To update cabinet on the financial position as at 31 December 2012 and the forecast outturn for the year 2012 - 13.

## 6. Capital budget monitoring 2012-13

(Report of the chief finance officer)

**Purpose -** To update cabinet on the financial position as at 31 December 2012 and forecast outturns for the year 2012 - 13, and the estimated carry-forwards to 2013 - 14.

### 7. Corporate plan 2012 - 2015

(Report of the executive head of strategy, people and democracy)

**Purpose** – To consider the proposed amendments to the corporate plan 2012 – 2015 for recommendation to council.

## 8. General fund revenue budget and capital programme

(Report of the chief finance officer)

**Purpose -** To set a budgetary requirement, Council Tax Requirement and level of Council Tax, and to approve the non-housing capital programme, for the financial year 2013-14.

## 9. Housing Rents & Budgets 2013 - 14

(Report of the chief finance officer)

**Purpose -** To propose for approval the housing revenue account (HRA) budget for 2013 - 14, council housing rents for 2013 - 14, the prudent minimum level of HRA reserves 2013 - 14, the housing capital plan 2013 - 14 to 2017 - 18; and the capital programme 2013 - 14.

Page No.

## 10. Treasury Management Strategy 2013/14

(Report of the chief finance officer)

**Purpose -** To approve Treasury Management Strategy for 2013/14.

#### 11. Quarter 3 performance report

(Report of the executive head of strategy, people and democracy)

**Purpose -** To report progress against the delivery of the corporate plan objectives for quarter 3 of 2012-13.

#### 12. Annual environmental statement

(Report of the executive head of strategy, people and democracy)

**Purpose -** To consider the annual environmental statement.

## Housing

## 13. Housing Blueprint and Vision - KEY DECISION

(Report of the deputy chief executive (operations))

**Purpose -** To advise Cabinet and approve the housing blueprint and vision for 2013/2015.

#### **Planning**

## 14. Permitted development rights for change of use from office to residential

(Report of the deputy chief executive (operations))

**Purpose -** Permitted development rights for change of use from office to residential.

#### Commissioning

# 15. Award of contract for phase 2 structural repairs and improvements to Omnia type properties – KEY DECISION

(Report of the deputy chief executive (operations))

**Purpose -** to advise Cabinet of the tender process for structural repairs and improvements for the Omnia Project Phase 2, and seek approval to commit to spend £700,000 split between 2012/13 and 2013/14 housing capital investment programme.

Page No.

## **Strategy**

#### 16. Co-operative council

(Report of the executive head of strategy, people and democracy)

**Purpose** – To consider becoming a co-operative council.

## 17. Exclusion of the public

Consideration of exclusion of the public.

#### \*18. Managing assets (non-housing)

(Report of the head of city development services)

**Purpose -** To seek approval to dispose of three properties.

The report at item 21 on the agenda is not for publication because it would disclose information relating to an individual as in paragraph 3 of Schedule 12A to the Local Government Act 1972.

## \*19. Property services restructure

(Report of the head of HR and learning)

**Purpose -** To consider adjustments to the staffing structure.

The report at item 22 on the agenda is not for publication because it would disclose information relating to an individual as in paragraph 3 of Schedule 12A to the Local Government Act 1972.

5 February 2013

Page No.

A "key decision" means a decision which is likely to either -

- (a) result in the council incurring expenditure which is, or making savings which are, significant in relation to the council's total budget for the service or function to which the decision relates;
- (b) or be significant in terms of its effects on communities living or working in an area comprising two or more wards or electoral divisions in the Norwich city area.



If you would like this agenda in large print, audio, Braille, alternative format or in a different language, please call Andy Futter, Senior committee officer on 01603 212029 or email andyfutter@norwich.gov.uk

## Access



Ramps and automatic entrance doors are provided for wheelchairs and mobility scooters at the Bethel Street entrance for access to the main reception and lifts to other floors.

There are two lifts available in City Hall giving access to the first floor committee rooms and the council chamber where public meetings are held. The lifts accommodate standard sized wheelchairs and smaller mobility scooters, but some electric wheelchairs and mobility scooters may be too large. There is a wheelchair available if required.



A hearing loop system is available.

Please call Andy Futter, Senior committee officer on 01603 212029 or email <a href="mailto:andyfutter@norwich.gov.uk">andyfutter@norwich.gov.uk</a> in advance of the meeting if you have any queries regarding access requirements.